NSWCP-3(REV.6-2005) FOR DNR USE ONL

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## NEBRASKA SOIL AND WATER CONSERVATION PROGRAM Cost-Share Assistance Application, Payment Claim and Agreement

|                     |                            |                                  | •      |       |             |
|---------------------|----------------------------|----------------------------------|--------|-------|-------------|
| IN ACCOUNT WITH THE |                            |                                  |        |       |             |
| STATE OF NEBRASKA   | DATE                       | LANDOWNER                        |        |       |             |
| DEPARTMENT OF       |                            |                                  |        |       |             |
| NATURAL RESOURCES   | SOC. SEC. OR TAX IDENT NO. | ADDRESS                          | CITY   | STATE | ZIP CODE +4 |
|                     |                            | TELEPHONE NUMBER (Including Area | Code): |       |             |

I (we) the undersigned, do hereby request cost-share assistance to help defray the cost of installing the soil and water conservation practices as listed bebw. It is understood and agreed that: 1. Before receiving any cost-share funds, it will be necessary for the landow ner(s) to sign the agreement below relating to the maintenance of practices installed.

Practices must be planned and installed in accordance with technical specifications of the Natural Resources Conservation Service.

3. The responsible technician must make prior determination that the practices are feasible on the site where they are to be installed, that they are properly planned and installed, and that estimates of quantities are proper and reasonable.

4. Items of cost for which reimbursement is later claimed are to be supported by documentation of payments made or due to contractors or other workers.

5. This application will not be effective until approved by the Natural Resources District Claims for payment will not be accepted more than nine (9) months from the date this application is approved unless an extension is granted by the Natural Resources District.

6. Maximum reimbursement will be limited to 75 percent of the actual cost to the landowner, the percentage of average costs specified below or the amount obligated by the Natural Resources District, whichever amount is the least.

| LOCATION OF PRACTICE | 1/4. SEC. | . TWP. | . RNG. | COUNTY |
|----------------------|-----------|--------|--------|--------|

| APPLICANT'S REQUEST   |      |        |   | PRACTICE UNITS PERFORMED            |                        |                        |                    |                   |   |
|---|------|--------|---|-------------------------------------|------------------------|------------------------|--------------------|-------------------|---|
| PRACTICE NO. &<br>DESCRIPTION   | UNIT | EXTENT | AVE.<br>COST/<br>Unit   | ASS                                 | XIMUM<br>ISTANCE<br>\$ | EXTENT                 | SHARE<br>%<br>AVE. | RATE<br>%<br>ACT. | COST-SHARE<br>EXTENT X<br>SMALLEST RATE |
|   |      |        |   |                                     |                        |                        |                    |                   |   |
|   |      |        | TOTAL   |                                     |                        |                        |                    | TOTAL             | \$                                      |
| TOTAL   |      |        |   | LESS OTHER COST-SHARE ASSISTANCE \$ |                        |                        |                    |                   |   |
| Signature of Landowner or Authorized Rep. Date  |      |        |   |                                     |                        |                        |                    |                   |   |
| Signature of Landowner or Authorized Rep. Date  |      |        | TOTAL AMOUNT NSWCP CLAIM \$   |                                     |                        |                        |                    |                   |   |
| Practices and Quantities requested are needed and practical and will be<br>planned in accordance with Natural Resources Conservation Service<br>technical specifications. |      |        | LANDOWNER(S) CERTIFICATION AND AGREEMENT<br>I certify that the items for which payment is claimed were furnished under authority of the law and that the<br>charges are reasonable, proper, and correct and no part of the claim has been paid. I further certify that I am<br>the owner of the above described property and agree that if any or all of above installed practices shall be<br>removed, altered, or modified so as to lessen their effectiveness without consent of the Natural Resources |                                     |                        |                        |                    |                   |   |
| Signature of Technician  Date    APPLICATION APPROVAL:  |      |        | District for a period of ten y ears after the date of receiving payment, that a portion of the claimed amount shall<br>be refunded to the Nebraska Department of Natural Resources. If title to this land is transferred to another<br>party, it shall be my responsibility to advise the new owner that this agreement is in force and to obtain such<br>new owner's acceptance of the responsibilities herein.<br>SIGNATURE OF LANDOWNER(S)   |                                     |                        |                        |                    |                   |   |
| Signature of NRD Repr   |      |        | Date  |                                     | NEB                    | RASKA DEPARTMENT OF NA | TURAL RES          | OURCES CEF        | RTIFICATION                             |
| Signature of Technician Date  |      |        | I hereby certify that the above claim has been reviewed by me and I find it a proper claim against the Nebraska<br>Soil and Water Conservation Fund.  |                                     |                        |                        |                    |                   |   |
| Signature of NRD Representative Date  |      |        |   | Authorized Signature                |                        |                        | Date               |                   |   |